



**APRIL 5**  
**THE DIRTY GRINGOS**

**APRIL 12**  
**GRITS AND GREENS**

**APRIL 19**  
**BELOW ALABAMA**

**APRIL 26**  
**NU-BLU**

**MAY 3**  
**BONE DRY BAND**

**MAY 10**  
**LEX AND THE LUTHORS**

**MAY 17**  
**CAITLIN KRISKO & THE BROADCAST**

**MAY 24**  
**THE FLAVORS**

**MAY 31**  
**CROSTOWN BAND**

**JUNE 7**  
**HIRED GUNS**

**JUNE 14**  
**THE MODERN ELDORADOS**

**FRIDAYS 7-9PM**

Downtown Milton  
Jernigan's landing

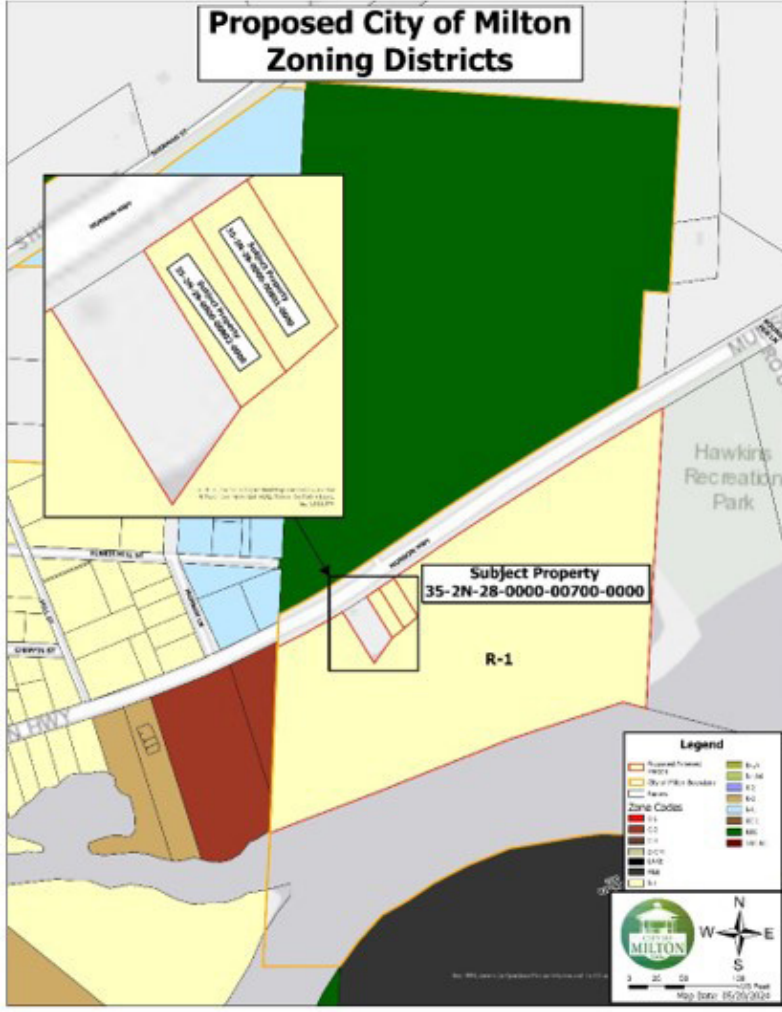
## PUBLIC NOTICE

The City of Milton proposes to annex three (3) parcels of land, according to the map below, and pursuant to one Petition to Voluntarily Annex Territory into the City of Milton and provides for zoning classifications (R-1 Single Family Residential).

**PETITION #1 Parcel IDs**  
**# 35-2N-28-0000-00700-0000, # 35-2N-28-0000-00802-0000, & # 35-2N-28-0000-00801-0000**

The subject properties shown on the map below lie South of Munson Highway and along and North of the Black Water River. The three properties are adjacent to each other. Parcel ID #35-2N-28-0000-00700-0000 is currently vacant and the remaining two parcels contain single-family structures.

A copy of Ordinance 11-24, with full legal description by metes and bounds for the parcel can be obtained from the Office of the City Clerk.



ML3054



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